

**THE COMMITTEE ON LAND USE AND HOUSING
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

CORRECTED

**Councilmember Todd Gloria, Chair
Councilmember Sherri Lightner, Vice Chair
Council President Pro Tem Kevin Faulconer
Councilmember Anthony Young**

**CORRECTED AGENDA FOR
WEDNESDAY, NOVEMBER 10, 2010, AT 2:00 P.M.**

**COUNCIL COMMITTEE ROOM (12TH FLOOR),
CITY ADMINISTRATION BUILDING
202 C STREET, SAN DIEGO, CALIFORNIA**

For information, contact Stephen Hill, Council Committee Consultant
202 C Street, 3rd Floor, San Diego, CA 92101
Email: SHill@sanidiego.gov
(619) 236-6137

NON-AGENDA PUBLIC COMMENT

COMMITTEE COMMENT

CITY ATTORNEY, IBA, AND MAYORAL STAFF COMMENT

ADOPTION AGENDA

Approval of the Record of Action Items for October 6, 2010

CONSENT ITEMS

- ITEM-1: [Report from the Engineering and Capital Projects Department](#) regarding
Acceptance of a FREEWAY MAINTENANCE AGREEMENT WITH
CALTRANS FOR STATE ROUTE 56
- ITEM-2: [Report from the Engineering and Capital Projects Department](#) regarding
Cooperative Agreement with Caltrans for PALM AVENUE/I-805
INTERCHANGE PROJECT
- ITEM-3: **NOTE: At the request of the Engineering and Capital Projects Department,**
this item has been pulled from today's LU&H Agenda.
Report from the Engineering and Capital Projects Traffic Engineering Division
regarding Cooperative Agreement with Caltrans to Accept \$2.5 million for
IMPROVEMENTS TO HILLARY DRIVE

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- ITEM-4: [Report from the Engineering and Capital Projects Department](#) regarding Acceptance of Private Donation for CONSTRUCTION OF NORTH CROWN POINT GAZEBO
- ITEM-5: [Report from the Engineering and Capital Projects Department](#) regarding CARROLL CANYON ROAD EXTENSION – MITIGATION
- ITEM-6: [Report from the Engineering and Capital Projects Department](#) regarding As-Needed ENVIRONMENTAL PLANNING SERVICES CONSULTANT AGREEMENT WITH HELIX ENVIRONMENTAL PLANNING, INC.
- ITEM-7: [Report from the Engineering and Capital Projects Department](#) regarding As-Needed CIVIL ENGINEERING DESIGN SERVICES AGREEMENT WITH HARRIS & ASSOCIATES
- ITEM-8: [Report from the Engineering and Capital Projects Department](#) regarding As-Needed GEOTECHNICAL ENGINEERING SERVICES AGREEMENT WITH NINYO & MOORE
- ITEM-9: [Report from the Real Estate Assets Department](#) regarding RE-ESTABLISHMENT OF THE AIRPORTS ADVISORY COMMITTEE
- ITEM-10: **NOTE: At the request of the Real Estates Assets Department, this item has been continued to a future LU&H Committee meeting.**
Report from the Real Estate Assets Department regarding STATE LANDS COMMISSION LAND EXCHANGE
- ITEM-11: [Report from the Real Estate Assets Department](#) regarding Exclusive Lease Negotiation with THE PINERY, LLC FOR CONTAINER NURSERY OPERATION IN THE SAN PASQUAL VALLEY
- ITEM-12: [Report from the Real Estate Assets Department](#) regarding VALENCIA PARK ACQUISITION
- ITEM-13: [Report from the Engineering and Capital Projects Department](#) regarding Caltrans Cooperative Agreement for IMPROVEMENTS ON I-805 AND LA JOLLA VILLAGE DRIVE INTERCHANGE – Amendment No. 1

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- ITEM-14: [Report from the Engineering and Capital Projects Department](#) regarding I-15 INTEGRATED CORRIDOR MANAGEMENT (ICM) COOPERATION AGREEMENT WITH SANDAG [PowerPoint](#)
- ITEM-15: [Report from the Engineering and Capital Projects Department](#) regarding Authorization to TRANSFER TRANSNET AMERICAN RECOVERY AND REINVESTMENT ACT (ARRA) FUNDS TO THE CITY REDEVELOPMENT AGENCY

WORKSHOP ITEMS

- ITEM-16: [Workshop conducted by the San Diego Housing Commission](#) regarding JOBS HOUSING NEXUS STUDY AND AFFORDABLE HOUSING BEST PRACTICES AND FUNDING SOURCES STUDY
[Nexus Study](#) [Best Practices Report](#) [CRRECC Report](#)
[Wetlands Advisory](#) [Environmental Groups](#) [S.D. Housing Federation](#)

ACTION ITEMS

- ITEM-17: Report from City Planning and Community Investment Department regarding Clarification to the LDC/WETLAND DEVIATIONS AND AMENDMENTS TO BIOLOGY GUIDELINES [PowerPoint](#)
[Development Services Report](#) [Wildlife Agencies](#)

Todd Gloria
Chair

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DIAL-A-COUNCIL: The City Clerk's office has implemented Dial-A-Council to enable the public, City officials, and staff to listen to the Council Committee meeting while it is in progress. To listen to the Committee meeting, dial 533-4001 beginning at 2:00 p.m. (Wednesday). **Note:** Rancho Bernardo and Rancho Peñasquitos residents dial 484-7711 and ask the Citizen's Assistance operator to connect you to Dial-A-Council.

INTERNET ACCESS TO COMMITTEE AGENDAS: The internet address is:
www.sandiego.gov

Reports / memos submitted to the Committees are linked to the appropriate agenda item as they become available.

ACCESS FOR PEOPLE WITH DISABILITIES: This information will be made available in alternative formats upon request. To request an agenda in an alternative format or to request a sign language or oral interpreter for the meeting, call the City Clerk (533-4000-voice or 236-7012-TT) at least five working days prior to the meeting to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting.

TELEVISED MEETINGS: Committee meetings are televised "live" on Cox Cable 24 and Time Warner Cable 24. For information on re-broadcasting of Committee meetings, the City Access San Diego Channel Program Guide is available on the following Internet address:
<http://www.sandiego.gov/citytv/>

VIEW LIVE & ARCHIVED COMMITTEE MEETINGS via the INTERNET: Committee meetings can be viewed live (at the scheduled meeting time) via the internet at the following Internet address: www.sandiego.gov Click on "CityTV24," then click "Live webcast." Archived Committee meetings beginning October 2005 to the present date can also be viewed via the Internet by clicking on "Archive."

COMPACT DISCS (CD'S) & VIDEO TAPES: Compact Disc recordings of Committee meetings are available for review in the Office of the City Clerk or may be purchased by contacting the Public Information Section of the Clerk's Office at (619)533-4000. Also, copies of video tapes of Committee meetings may be purchased from CityTV Services Program by calling (619)533-4784.

NON-AGENDA PUBLIC COMMENT: Any member of the public may address the Committee on any subject in its area of responsibility on any matter not presently pending or previously discussed at the Committee. Comments are limited to three (3) minutes and are non-debatable. At the conclusion of the comment, the Committee Chair shall have the discretion to determine appropriate disposition of the matter. To exercise this right, members of the public wishing to

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address the Committee under “Public Comment” must submit a “Public Comment Request” form prior to the meeting. Subject matter and time limitations are noted on the form. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under “Public Comment.”

If a COMMUNICATION REQUEST FORM is submitted to the City Clerk seven (7) calendar days prior to the Committee meeting, the matter may be placed on the agenda as a scheduled communication and the Committee may discuss the item prior to its appropriate disposition.

REQUESTS FOR CONTINUANCE: Members of the public may request an item be postponed or rescheduled by submitting prior to the meeting a “Request to Speak” form and asking that the matter be “continued.” The decision whether to continue the matter is at the Council’s discretion.

CONSENT AGENDA: The Chair may entertain a motion by a Committee Member to approve certain noncontroversial agenda items as consent agenda items at the beginning of the meeting.

COUNCIL COMMENT: Committee Members may make brief announcements or give a brief report on their activities on matters not on the agenda. Additionally, non-Committee Councilmembers may appear and address the Committee on any agenda item, although non-Committee Members may not deliberate or vote on such matters.